

Republic of the Philippines

DEPARTMENT OF BUDGET AND MANAGEMENT

GENERAL SOLANO STREET, SAN MIGUEL, MANILA

TeleFax No. 7354979

PURCHASE ORDER NO. 2017-030

Date: February 2, 2017 **Gilcor Printing Press** Supplier:

Mode of Procurement: Small Value Procurement

15 San Ponciano St., San Antonio Homes Address:

Culiat, Quezon City

Gentlemen:

TIN:

Please deliver the article(s) product(s)/supplies/materials listed below priced in accordance with your

Price Quotation, subject to the Terms and Conditions enumerated at the back hereof:

Delivery Term: Schedule of Requirements Place of Delivery: DBM Bldg III

| Date of Delivery: Schedule of Requirements | | | Payment Term: Upon completion of delivery and acceptance | | | |
|--|--------|--|--|----------|-----------|------------|
| Stock No. | Unit | Item and Description /Specification | 1 | Quantity | Unit Cost | AMOUNT |
| | | 2017 People's Budget (English) | | | | |
| | copies | Size: 8.5" x 11" No. of pages: 44 pages (excluding cover) Cover: Matte board; C2S; 180 lbs with matte lamination: 4x4 Inside: C2S; Matte; 70 lbs.; 4x4 Binding: Saddle Stitch Printing: Offset Printing | | 6000 | 27.75 | 166,500.00 |
| | copies | 2017 People's Budget (Filipino) Size: 8.5" x 11" No. of pages: 44 pages (excluding cover) Inside: C2S; Matte; 70 lbs.; 4x4 Binding: Saddle Stitch Printing: Offset Printing | | 2000 | 43.70 | 87,400.00 |
| | copies | 2017 People's Budget Quick Glance (English) Size: A4 No. of pages: 1 sheet (back-to-back) Cover: Color: 4x4 | | 1000 | 7.50 | 7,500.0 |
| | | Paper: C2S 120 lbs. Printing: Offset Printing | | | | |

| | copies | 2017 People's Budget Quick Glance (Filipino Size: A4 No. of pages: 1 sheet (back-to- back) Paper: C2S 120 lbs. Printing: Offset Printing | | 1000 | 7.50 | 7,500.00 | | |
|---|------------|--|-------------------------------|--------------------|--------------------------|--|--|--|
| (Total Amount In Words) Two Hundred Sixty Eight Thousand Nine Hundred Pesos only In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent (1%) for every day of delay shall be imposed. | | | | | | | | |
| | Conforme | / _ / | _ | | Director IV, Ad Autho | CELENE M. MACTALAS dministrative Service rized Official nting End User) | | |
| Funds Av | ESP | Certified by: YOUNGON ERANZE Q. IGNACIO Chief Accountant | OS No : Amount : Date : | ount : 1772, 167 - | | | | |
| / / Age | ginal copy | s: for the Supplier's Conforme ral Supply and Property Section for file | | | | | | |



REPUBLIC OF THE PHILIPPINES DEPARTMENT OF BUDGET AND MANAGEMENT

GENERAL SOLANO STREET. SAN MIGUEL. MANILA

NOTICE OF AWARD

February 2, 2017

MS. MA. CONCEPCION P. MARAMBA Gllcor Printing Press 15 San Ponciano St., San Antonio Homes Culiat, Quezon City

Dear Ms. Maramba:

We are pleased to inform you that the project "2017 People's Budget Publication (English and Filipino) and Quick Glance Version (English and Filipino)", is hereby awarded to your company in the amount of Two Hundred Sixty Eight Thousand Nine Hundred Pesos(Php268,900.00).

Based on evaluation of your submitted documents, the Administrative Service finds your submission as the lowest calculated and responsive quotation for the said project.

Thank you very much.

Very truly yours,

ATTY. ANDREA CELENE M. MAGTALAS
Director IV, Administrative Service



REPUBLIC OF THE PHILIPPINES DEPARTMENT OF BUDGET AND MANAGEMENT

GENERAL SOLANO STREET, SAN MIGUEL, MANILA

NOTICE TO PROCEED

February 2, 2017

MS. MA. CONCEPCION P. MARAMBA **Gllcor Printing Press** 15 San Ponciano St., San Antonio Homes Culiat, Quezon City

Dear Ms. Maramba:

Per attached Purchase Order No. 2017-030, we hereby notify you that your Office may proceed with the delivery of the project "2017 People's Budget Publication (English and Filipino) and Quick Glance Version (English and Filipino)", upon receipt and acceptance of this Notice.

In this regard, your Office shall coordinate with our Procurement Management Division to ensure compliance with the item/service specification, and the terms stated at the back of the Purchase Order.

Thank you very much.

Very truly yours,

Director IV, Administrative Service